

P. O. Box 6547, Greenville, S. C. 29606

Nov 10 2 33 PM '82

BOOK 1585 PAGE 587

STATE OF SOUTH CAROLINA DONNIE S. BANKERSLEY  
COUNTY OF GREENVILLE R.M.C.

MORTGAGE OF REAL ESTATE

Whereas, Larry M. Huffman and Evelyn Huffman

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TranSouth Financial Corporation,  
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Eighteen Thousand Thirty-Seven and No/100 Dollars (\$ 18,037.00),  
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and No/100 Dollars (\$ 25,000.00),  
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 11, Block I, Woodville Heights, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 274 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Spruce Street at the corner of Lot 10, and running thence N. 3-50 E. 63.5 feet to an iron pin; thence continuing N. 1-14 E. 15.5 feet to an iron pin at the corner of Lot 12; thence N. 87 W. 222.4 feet to an alley; running thence along said alley S. 3 W. 80 feet to an iron pin; running thence S. 87 E. 222 feet to the point of beginning.

THIS is the identical property conveyed to the Mortgagors herein by deed of Fornie Moore Huffman, Jr. recorded July 29, 1931 in Deed Book 921 at Page 391.

THIS mortgage is junior in lien to that certain note and mortgage heretofore executed unto CN Mortgage, Inc. recorded in Mortgage Book 1427 at Page 664 in the original amount of \$11,539.45.

RECORDED IN THE OFFICE OF THE CLERK OF THE COURT  
GREENVILLE COUNTY, SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
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